



CITY COUNCIL AGENDA
Monday, July 16, 2018

2:45 p.m. **Closed session as provided by Section 2.2-3712 of the Virginia Code**
Second Floor Conference Room (Interviews for interim City Manager; Legal Consultation)

6:30 p.m. **Regular Meeting - CALL TO ORDER**
Council Chambers

PLEDGE OF ALLEGIANCE
ROLL CALL
PROCLAMATIONS

Boys & Girls Club

CITY MANAGER RESPONSE TO COMMUNITY MATTERS & August 12 Planning Update

COMMUNITY MATTERS Public comment is provided for up to 16 speakers at the beginning of the meeting (limit 3 minutes per speaker.) Pre-registration is available for up to 8 spaces, and pre-registered speakers are announced by noon the day of the meeting. The number of speakers is unlimited at the end of the meeting.

- 1. CONSENT AGENDA*:** (Items removed from consent agenda will be considered at the end of the regular agenda.)
- a. Minutes for July 2, 2018
 - b. APPROPRIATION: 2018-2019 Safe Routes to School Non-Infrastructure Grant -- \$77,000 (1st of 2 readings)
 - c. APPROPRIATION: Virginia Department of Social Services (V.D.S.S.) Employment for Temporary Aid to Needy Families (T.A.N.F.) Participants Grant (1st Renewal) – \$66,667 (1st of 2 readings)
 - d. RESOLUTION: Review of discretionary funding process for nonprofits (1st of 1 reading)
 - e. RESOLUTION: Authorizing the City Attorney to retain legal counsel (1st of 1 reading)
 - f. RESOLUTION: Delegation of Contracting Authority to Director of Emergency Management (1st of 1 reading)
 - g. ORDINANCE: Parking Modified Zone Amendments (2nd of 2 readings)
 - h. ORDINANCE: Restaurants: Drive-through windows in Highway Corridor Zoning Text Amendment (2nd of 2 readings)
 - i. ORDINANCE: Mixed Use Development Standards Zoning Text Amendment (2nd of 2 readings)
 - j. ORDINANCE: Amended Ordinance Regulating Use of Explosives for Excavation and Demolition Activities (1st of 2 readings)
- 2. PUBLIC HEARING / ORDINANCE*:** Release of a Stormwater Management Agreement across 550 Water Street (1st of 2 readings)
- 3. PUBLIC HEARING / ORDINANCE*:** Closing a Portion of the Coleman Street Right of Way (1st of 2 readings)
- 4. PUBLIC HEARING / ORDINANCE*:** Regulation of Small Cell Wireless Facilities in Public Rights of Way (1st of 2 readings)
- 5. RESOLUTION*:** Emancipation Park and Justice Park Renaming (1st of 1 reading)
- 6. REPORT:** Transition to the Mayor-Council Form of Government: A Preliminary Analysis
- 7. RESOLUTION*:** Belmont Bridge Replacement Project – Approving Design Public Hearing (1st of 1 reading)
- 8. APPROPRIATION*:** Mountainside Funding Request for Memory Care Unit – \$50,000 (1st of 2 readings)
- 9. RESOLUTION*:** Policy on Public ROW for Paper Streets and Alleyways (1st of 1 reading)
- 10. ORDINANCE*:** Amending City's Special Events Ordinance (1st of 2 readings)

OTHER BUSINESS MATTERS BY THE PUBLIC

*ACTION NEEDED

GUIDELINES FOR PUBLIC COMMENT

**We welcome public comment;
it is an important part of our meeting.**

**Time is reserved near the beginning and at the end of each
regular City Council meeting for public comment.**

Please follow these guidelines for public comment:

- Each speaker has **3 minutes** to speak. Please give your name and place of residence before beginning your remarks.
- Please **do not interrupt speakers**, whether or not you agree with them. **Speaking from the audience is not permitted** without first being recognized by the Chair.
- Please **refrain from using obscenities**.
- If you are here to speak for a **Public Hearing**, please wait to speak on the matter until the report for that item has been presented and the Public Hearing has been opened.
- If you cannot follow these guidelines, you will be asked to leave City Council Chambers and will not be permitted to re-enter.