**CITY COUNCIL AGENDA**
**Monday, April 16, 2018**

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| **5:00 p.m.** | **Closed session as provided by Section 2.2-3712 of the Virginia Code**<br>*Second Floor Conference Room* |
| **6:30 p.m.** | **Regular Meeting - CALL TO ORDER**<br>*Council Chambers* |

**PLEDGE OF ALLEGIANCE**
**ROLL CALL**

**CITY MANAGER RESPONSE TO COMMUNITY MATTERS**

**COMMUNITY MATTERS** Public comment is provided for up to 16 speakers at the beginning of the meeting (limit 3 minutes per speaker.) Pre-registration is available for up to 8 spaces, and pre-registered speakers are announced by noon the day of the meeting. The number of speakers is unlimited at the end of the meeting.

**1. CONSENT AGENDA*:** (Items removed from consent agenda will be considered at the end of the regular agenda.)

a. Minutes for April 2, 2018
b. APPROPRIATION: Reimbursed funds to the Charlottesville Albemarle Convention & Visitors Bureau – $35,517 (2nd of 2 readings)
c. APPROPRIATION: Domestic Violence Services Coordinator Grant – $49,336 (1st of 2 readings)
d. RESOLUTION: Zoning Map Amendment Initiation – Restaurants: Drive-through windows in Highway Corridor (1st of 1 reading)
e. RESOLUTION: Extend Zoning Text Amendment (ZTA) Deadline for City Council Initiation of a Zoning Map Amendment (1st of 1 reading)
f. RESOLUTION: Donation of surplus City Police Bicycles and Found Property Bicycles to the Charlottesville Police Foundation for "Pedal Power" (1st of 1 reading)
g. ORDINANCE: Storm Drain Easement at 1170 Emmet Street (2nd of 2 readings)
h. ORDINANCE: Monticello Road Rezoning Request (2nd of 2 readings)

**2. PUBLIC HEARING / REPORT*:** Downtown Parks Renaming – 30 mins

**3. PUBLIC HEARING / RESOLUTION*:** $11.7 Million Bond Issue (maximum amount) – New Debt (1st of 1 reading) – 15 mins

**4. REPORT:** Office of Human Rights Annual Review – 30 mins

**5. REPORT:** Re-Entry Council Update – 30 mins

**6. RESOLUTION*:** Therapeutic Docket Funding Request – $55,000 (1st of 1 reading) – 30 mins

**7. REPORT:** Annual Housing Report – 30 mins

**8. ORDINANCE*:** Land Bank Corporation Ordinance (1st of 2 readings) – 30 mins

~~**9. REPORT:**~~ ~~SPCA Annual Report~~ – *deferred by presenters*

**10. REPORT ONLY:** Rivanna Quarterly Update (*no verbal presentation*)

**OTHER BUSINESS**
**MATTERS BY THE PUBLIC**

*ACTION NEEDED