



CITY COUNCIL AGENDA
March 16, 2015

6:00 p.m. – 7:00 p.m.

Closed session as provided by Section 2.2-3712 of the Virginia Code
Second Floor Conference Room (Consideration of candidates for appointment to City boards and commissions.)

**CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL**

Council Chambers

**AWARDS/RECOGNITIONS
ANNOUNCEMENTS**

Poison Prevention Week; Virginia Organizing

MATTERS BY THE PUBLIC

Public comment permitted for the first 12 speakers who sign up before the meeting (limit 3 minutes per speaker) and at the end of the meeting on any item, provided that a public hearing is not planned or has not previously been held on the matter.

COUNCIL RESPONSE TO MATTERS BY THE PUBLIC

- 1. CONSENT AGENDA*** (Items removed from consent agenda will be considered at the end of the regular agenda.)
- a. Minutes for February 17 & March 2
 - b. APPROPRIATION: Virginia Department of Social Services (VDSS) Supplemental, Nutrition, Assistance, Employment & Training (SNAPET) Grant – \$45,000 (2nd of 2 readings)
 - c. APPROPRIATION: USDA Local Food Promotion Program Grant – \$25,000 (1st of 2 readings)
 - d. APPROPRIATION: Central Library Restroom Renovation and A.D.A. Improvements Project – Albemarle County Reimbursement - \$19,330.77 (1st of 2 readings)
 - e. APPROPRIATION: Preston-Morris Building Envelope Restoration Project – Albemarle County Reimbursement - \$1,300 (1st of 2 readings)
 - f. RESOLUTION: Virginia Land and Water Conservation Fund Grant Application for Construction of McIntire Skate Park (1st of 1 reading)
 - g. RESOLUTION: Donation of Surplus City Police Car to the Town of Gordonsville (1st of 1 reading)
 - h. ORDINANCE: Closing Portions of Stonehenge Avenue and Castalia Street (2nd of 2 readings)
- 2. PUBLIC HEARING** F.Y. 2016 Tax Rate
- PUBLIC HEARING** City Manager's Proposed F.Y. 2016 Budget
- 3. RESOLUTION*** McIntire Skate Park Design Approval (1st of 1 reading)
- 4. RESOLUTION*** McIntire Park East Conceptual Design Approval (1st of 1 reading)
- 5. REPORT ONLY** RWSA/RWSA Quarterly Update (*no verbal presentation*)
- OTHER BUSINESS** Presentation from ACRJ (Regional Jail)

MATTERS BY THE PUBLIC
COUNCIL RESPONSE TO MATTERS BY THE PUBLIC

*ACTION NEEDED

GUIDELINES FOR PUBLIC COMMENT

**We welcome public comment;
it is an important part of our meeting.**

Time is reserved near the beginning and at the end of each regular City Council meeting for Matters by the Public.

Please follow these guidelines for public comment:

- If you are here to speak for a **Public Hearing**, please wait to speak on the matter until the report for that item has been presented and the Public Hearing has been opened.
- Each speaker has **3 minutes** to speak. Please give your name and address before beginning your remarks.
- Please **do not interrupt speakers**, whether or not you agree with them.
- Please **refrain from using obscenities**.
- If you cannot follow these guidelines, you will be escorted from City Council Chambers and not permitted to reenter.