



**CITY COUNCIL AGENDA**  
**February 2, 2015**

**6:00 p.m. – 7:00 p.m.**

**Closed session as provided by Section 2.2-3712 of the Virginia Code**  
*Second Floor Conference Room* (Boards and Commissions; disposition of City-owned property located on Water Street)

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

*Council Chambers*

**AWARDS/RECOGNITIONS**  
**ANNOUNCEMENTS**

Fire Protection Rating

**MATTERS BY THE PUBLIC**

Public comment permitted for the first 12 speakers who sign up before the meeting (limit 3 minutes per speaker) and at the end of the meeting on any item, provided that a public hearing is not planned or has not previously been held on the matter.

**COUNCIL RESPONSE TO MATTERS BY THE PUBLIC**

**1. CONSENT AGENDA\***

(Items removed from consent agenda will be considered at the end of the regular agenda.)

a. Minutes for January 20

b. APPROPRIATION:

Charlottesville Affordable Housing Fund – \$215,913.33 and Tonsler Park Capital Project Account – \$156,391.02 (1<sup>st</sup> of 2 readings)

c. RESOLUTION:

Special Use Permit for Temporary City Market (1<sup>st</sup> of 1 reading)

d. RESOLUTION:

Initiation of Changes to the Procedures for Submission and Public Review of Certain Applications (1<sup>st</sup> of 1 reading)

**2. PUBLIC HEARING /**  
**ORDINANCE\***

Designated Trees Under the Tree Ordinance (1<sup>st</sup> of 2 readings)

**3. PUBLIC HEARING**

Ending Lee/Jackson Day Observation

**4. PUBLIC HEARING /**  
**ORDINANCE\***

Spot Blight – 610 Ridge Street (1<sup>st</sup> of 2 readings)

**5. REPORT**

Disproportionate Minority Contact (DMC) and Racial Disparities in the Juvenile Justice System

**6. REPORT\***

Family Self Sufficiency Services to assist Public Housing Residents

**7. RESOLUTION\***

Road Projects Update & Old Lynchburg Road Project Funds Transfer to Capital Improvement Program – \$850,000 (1<sup>st</sup> of 1 reading)

**8. REPORT ONLY**

WRPP (Water Resources Protection Program) Advisory Committee Annual Report  
*(no verbal presentation)*

**OTHER BUSINESS**

National League of Cities Annual Conference Review

**MATTERS BY THE PUBLIC**

**COUNCIL RESPONSE TO MATTERS BY THE PUBLIC**

\*ACTION NEEDED