



**CITY COUNCIL AGENDA**  
**August 18, 2014**

**5:00 p.m. – 7:00 p.m.**

**Closed session as provided by Section 2.2-3712 of the Virginia Code**

(Boards and Commissions; consultation with legal counsel regarding pending lawsuits involving panhandling and Fontaine Avenue Fire Station; acquisition of easement for Schenk's Branch Interceptor)

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

*Council Chambers*

**AWARDS/RECOGNITIONS**  
**ANNOUNCEMENTS**

**MATTERS BY THE PUBLIC**

Public comment will be permitted for the first 12 speakers who sign up in advance of the meeting (limit of 3 minutes per speaker) and at the end of the meeting on any item, provided that a public hearing is not planned or has not previously been held on the matter.

**COUNCIL RESPONSE TO MATTERS BY THE PUBLIC**

**1. CONSENT AGENDA\***

(Items removed from consent agenda will be considered at the end of the regular agenda.)

a. Minutes for July 21

b. APPROPRIATION:

Appropriation of Insurance Recovery Reimbursement – Environmental Division's Nissan Leaf – \$2,095.75 (2<sup>nd</sup> of 2 readings)

c. APPROPRIATION:

Department of Behavioral Health and Developmental Services, Thomas Jefferson Area Crisis Intervention Team Mentorship Program – \$90,000 (2<sup>nd</sup> of 2 readings)

d. APPROPRIATION:

Virginia Commission of the Arts Challenge Grant - \$5,000 (2<sup>nd</sup> of 2 readings)

e. APPROPRIATION:

Strategies for Youth Training - \$27,778 (1<sup>st</sup> of 2 readings)

f. APPROPRIATION:

Peace Lutheran Church Donation for Ongoing Recruitment of Foster Families - \$3,900 (1<sup>st</sup> of 2 readings)

g. APPROPRIATION:

Check and Connect Student Engagement Continuation Grant - \$64,860 (1<sup>st</sup> of 2 readings)

h. APPROPRIATION:

Adoptions Through Collaborative Partnerships Grant - \$84,000 (1<sup>st</sup> of 2 readings)

i. APPROPRIATION:

Albemarle County Reimbursement for Gordon Avenue Library Exterior Envelope Project – \$1,325 (1<sup>st</sup> of 2 readings)

j. APPROPRIATION:

Virginia Juvenile Community Crime Control Act Grant (VJCCCA) - \$452,704 (1<sup>st</sup> of 2 readings)

**2. PUBLIC HEARING / RESOLUTION\***

Council Priorities for FY 15-16 Community Development Block Grant (CDBG) and HOME Funds

**3. RESOLUTION\***

Garrett Street Stairs Closure and Rehabilitation (1<sup>st</sup> of 1 reading)

**4. ORDINANCE\***

County Office Building Rezoning (1<sup>st</sup> of 2 readings)

**5. ORDINANCE\***

Lyman Street Rezoning (1<sup>st</sup> of 2 readings)

**6. ORDINANCE\***

Rugby Road Conservation District (1<sup>st</sup> of 2 readings)

**7. REPORT**

Downtown Mall Update

**OTHER BUSINESS**

**MATTERS BY THE PUBLIC**

\*ACTION NEEDED