



**CITY COUNCIL AGENDA**  
**April 21, 2014**

6:00 p.m. – 7:00 p.m.

**Closed session as provided by Section 2.2-3712 of the Virginia Code**

*Second Floor Conference Room (Page St. real property acquisition for public purposes)*

**CALL TO ORDER 7:00 p.m.** *Council Chambers*  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**AWARDS/RECOGNITIONS ANNOUNCEMENTS** Arbor Day; Engineering Excellence Merit Award

**MATTERS BY THE PUBLIC** Public comment will be permitted for the first 12 speakers who sign up in advance of the meeting (limit of 3 minutes per speaker) and at the end of the meeting on any item, provided that a public hearing is not planned or has not previously been held on the matter.

**COUNCIL RESPONSE TO MATTERS BY THE PUBLIC**

- 1. CONSENT AGENDA\*** (Items removed from the consent agenda will be considered at the end of the regular agenda.)
- a. Minutes for April 7
  - b. APPROPRIATION: Greenstone on 5th Corporation Sponsorship Agreement - \$84,194 (2<sup>nd</sup> of 2 readings)
  - c. APPROPRIATION: Domestic Violence Services Coordinator Grant – \$44,836 (2<sup>nd</sup> of 2 readings)
  - d. APPROPRIATION: Department of Public Works/ Division of Public Service Reimbursements – \$80,204 (1<sup>st</sup> of 2 readings)
  - e. APPROPRIATION: Excess Sale Proceeds – \$33,957 (1<sup>st</sup> of 2 readings)
  - f. APPROPRIATION: Police Department Miscellaneous Revenue and Insurance Recovery - \$26,000 (1<sup>st</sup> of 2 readings)
  - g. RESOLUTION: Changes to Design for Life Standards (1<sup>st</sup> of 1 reading)
- 2. PUBLIC HEARING / RESOLUTION\*** \$16 Million Bond Issue (maximum amount) – New Debt; \$3 Million Refunding Bond Issue (maximum amount) (1<sup>st</sup> of 1 reading)
- 3. PUBLIC HEARING\*** Curbside Recycling Options
- 4. ORDINANCE\*** Amend Chapter 10 of the City Code (Water Protection) to Establish a Local Virginia Stormwater Management Program (“VSMP”) (1<sup>st</sup> of 2 reading)
- 5. RESOLUTION\*** Downtown Mall Crossings Repair – \$120,000 (1<sup>st</sup> of 1 reading)
- 6. APPROPRIATION\*** Approval and Appropriation of CDBG & HOME Funds for FY 2014-2015 (2<sup>nd</sup> of 2 readings)
- 7. ORDINANCE\*** Sale of Kenwood Property (2 readings)
- 8. RESOLUTION\*** Transportation Enhancement Grant - \$300,000 Cash Flow Loan to Thomas Jefferson Planning District Commission (TJPDC) (1<sup>st</sup> of 1 reading)

**OTHER BUSINESS**  
**MATTERS BY THE PUBLIC**

\*ACTION NEEDED