CITY COUNCIL AGENDA

TYPE OF ITEM	SUBJECT
CALL TO ORDER **PLEDGE OF ALLEGIANCE** **ROLL CALL**	
ANNOUNCEMENTS	
AWARDS/RECOGNITIONS	Book Festival Proclamation; Mediation Month Proclamation; Nutrition Month Proclamation; Registered Dietitian Day Proclamation
MATTERS BY THE PUBLIC	Public comment will be permitted until 7:35 p.m. (limit of 3 minutes per speaker) and at the end of the meeting on any item, including items on the agenda, provided that a public hearing is not planned or has not previously been held on the matter. Persons are asked to sign up in advance of the start of the meeting.
COUNCIL RESPONSES TO MATTERS BY THE PUBLIC	
APPOINTMENTS:	Boards and Commissions

1. CONSENT AGENDA* (Items removed from the consent agenda will be considered at the end of the regular agenda)

a. Minutes of February 8, 11(2)
b. **APPROPRIATION**: $4,148 – Grant for Bulletproof Vests (1st of 2 readings)
c. **APPROPRIATION**: $3,606.54 – Reimbursement to Sheriff's Department (1st of 2 readings)
d. **RESOLUTION**: Supporting State Funding for Buckingham Branch Railroad (1st of 1 reading)
e. **ORDINANCE**: Noise Ordinance Amendments (2nd of 2 readings)

2. PRESENTATION	City Manager's Proposed Budget
3. PUBLIC HEARING ORDINANCE*	Abandonment of Utility Easements on Property off 15th Street, N.W. (1st of 2 readings)
4. REPORT	City Economic Market Study
5. REPORT	Neighborhood Development Services
6. RESOLUTION*	Extending City/Albemarle County Fire Services Agreement (1st of 1 reading)

MATTERS BY THE PUBLIC
OTHER BUSINESS
ADJOURNMENT

March 3, 2008
7:00 p.m.

*ACTION NEEDED (appropriations require 2 readings; ordinances require 2 readings; resolutions require 1 reading)
Reasonable accommodations will be provided for persons with disabilities if requested.